





## **Call for Abstracts:**

### **Nebraska Environmental Public Health Summit 2025**

 **Event Date:** October 23, 2025

 **Location:** Nebraska Innovation Campus, 2021 Transformation Drive, Lincoln, NE 68508

The Nebraska Environmental Health Association (NEHA) and Nebraska Association of Local Health Directors (NALHD) invite abstract submissions for the **2025 Nebraska Environmental Public Health Summit**. This annual gathering brings together public health professionals, researchers, students, and community stakeholders to share knowledge, foster collaboration, and explore innovative solutions to environmental health challenges in Nebraska.

#### **Abstract Topics**

We welcome submissions related to environmental public health, including but not limited to:

- ✓ **Air Quality & Health** – Indoor/outdoor air pollution, wildfire smoke, mitigation strategies
- ✓ **Water Quality & Safety** – Drinking water, PFAS contamination, nitrates/nitrites, onsite wastewater
- ✓ **Food Safety & Regulation** – Emerging risks, inspections, innovative approaches, community interventions
- ✓ **Climate Change & Public Health** – Heat stress, vector-borne diseases, extreme weather events
- ✓ **Lead, Healthy Homes & Toxic Substances** – Lead poisoning prevention, hazardous materials, remediation efforts
- ✓ **Environmental Justice & Health Equity** – Community-led solutions, policy initiatives/advocacy
- ✓ **Innovative Environmental Health Approaches** – Technology, partnerships, case studies




#### **Submission Guidelines**

- ✂ **Abstract Length:** 500-word maximum
- ✂ **Format:** Title (less than 15 words), abstract, 3 measurable objectives
- ✂ **Deadline:** May 1, 2025
- ✂ **Notification of Acceptance:** Email response

**Abstract Submission Deadline: May 1st, 2025**

**Submit abstracts to [nebraskaeha@gmail.com](mailto:nebraskaeha@gmail.com)**

For questions, please contact:

 Nebraska Environmental Health Association  
 Amy Dirks, Current President - [ajdirks@lincoln.ne.gov](mailto:ajdirks@lincoln.ne.gov)  
 [nebraskaneha.com](http://nebraskaneha.com)

**Join us in shaping the future of environmental public health in Nebraska! 🚀**